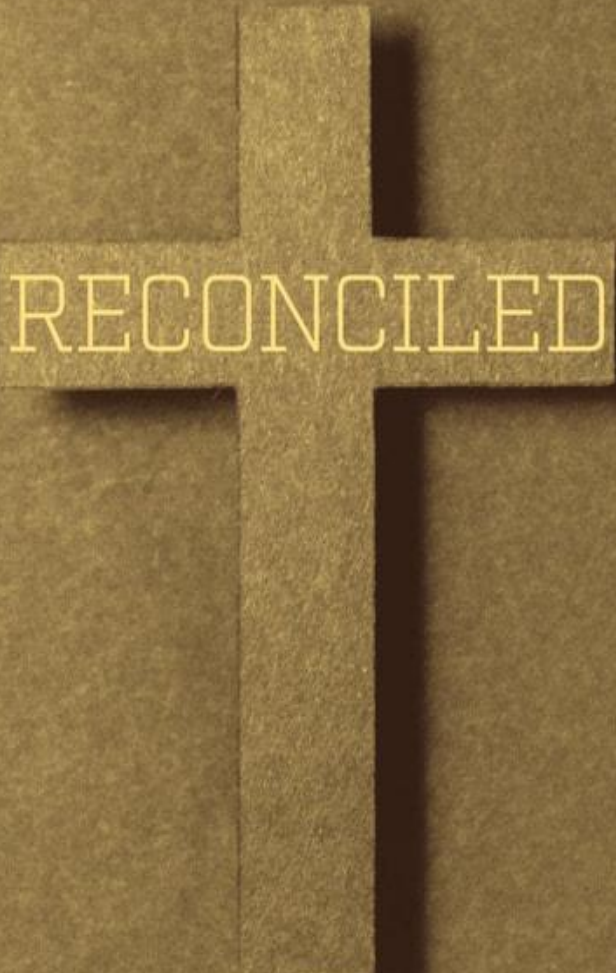




BE RECONCILED TO GOD.

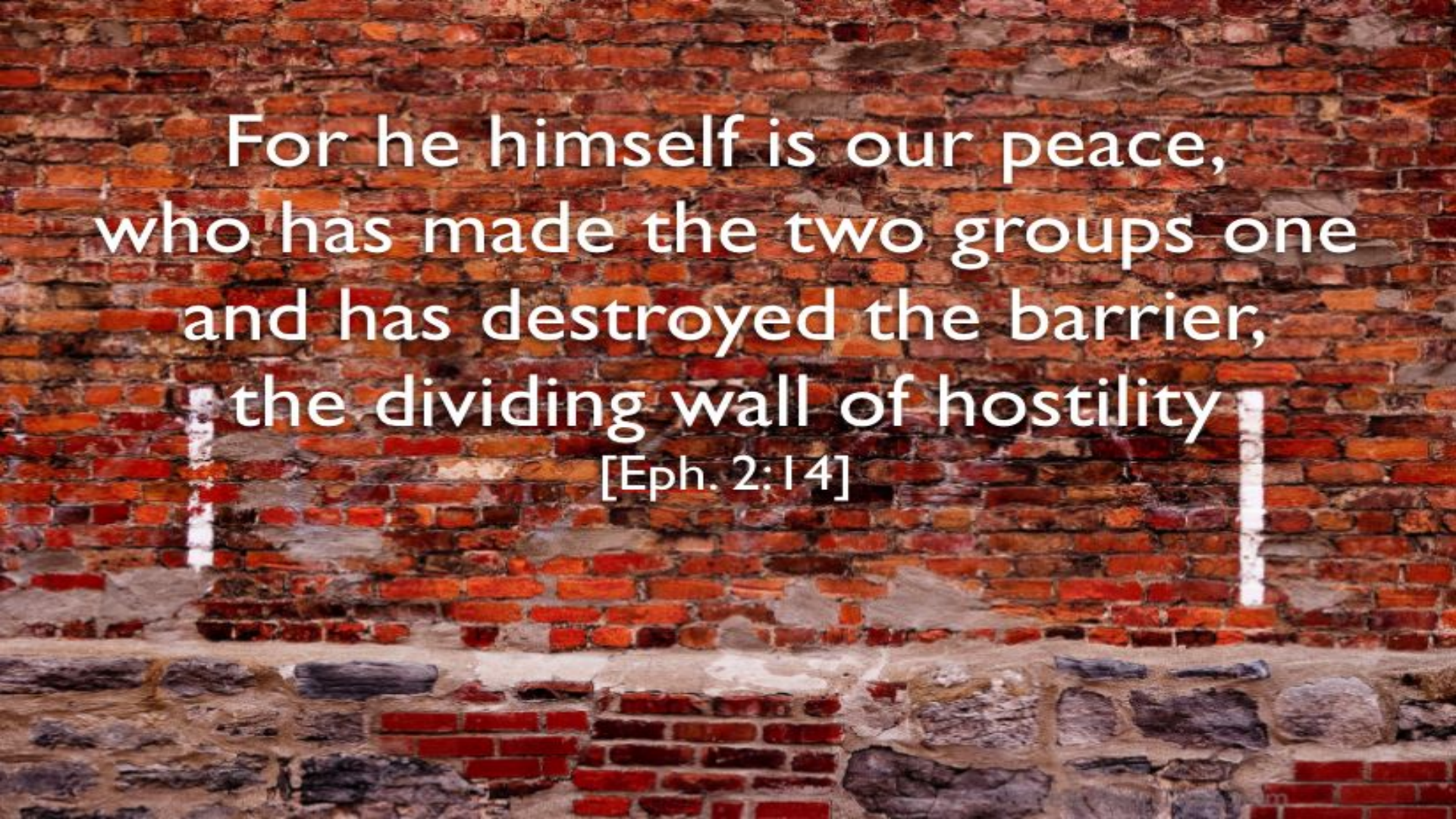
-2 CORINTHIANS 5:20

**GET RIGHT  
WITH GOD**



## Overview

Strong's Greek 2643 (katallagē) speaks of reconciliation—the decisive restoration of a broken relationship between God and humanity accomplished through the saving work of Jesus Christ. While Scripture contains broader calls for harmony among people, katallagē is used exclusively of God's act in Christ that removes hostility, grants peace, and re-establishes covenant fellowship.

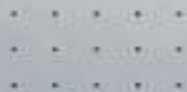
The background of the image is a photograph of a weathered brick wall. The wall is made of reddish-brown bricks with some mortar missing in places. At the base of the wall, there is a large, irregular opening where the bricks have been removed, revealing a rough, grey stone foundation underneath. Two vertical white lines are drawn on the brick wall, one on each side of the opening, framing the text.

For he himself is our peace,  
who has made the two groups one  
and has destroyed the barrier,  
the dividing wall of hostility

[Eph. 2:14]



THE  
**PROCESS**  
OF  
**RECONCILIATION**



THOSE THAT WERE  
**FAR AWAY**  
— HAVE NOW BEEN —  
**BROUGHT NEAR.**



# **Ephesians 2**

**12 remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. 13 But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.**

A person stands on the edge of a dark, jagged cliff. In the distance, on the horizon, a large white cross is silhouetted against a bright, hazy sky. The overall mood is contemplative and spiritual.

# WHAT SEPARATES — US — FROM GOD

SIN  
PERFORMANCE  
FEAR  
SHAME

THOSE THAT WERE  
**FAR AWAY**  
— HAVE NOW BEEN —  
**BROUGHT NEAR.**



---

THOSE RECONCILED  
WITH GOD BECOME  
*HIS FRIENDS*

---



THOSE  
**RECONCILED**

WITH GOD

BECOME HIS

*Family*





— THOSE —  
**RECONCILED**

— WITH GOD —

— BECOME HIS —

*Partners*



TOGETHER  
IN PURPOSE



TOGETHER  
IN MISSION



TOGETHER  
FOR HIS KINGDOM



**EMERGENCY**

**DIAL 911**

**PSALMS**

PSALM 91:1

# SAFE



WHOEVER DWELLS IN THE SHELTER  
OF THE **MOST HIGH** WILL REST IN  
THE SHADOW OF THE **ALMIGHTY**.





HE WILL  
**COVER YOU**

*with his feathers,*

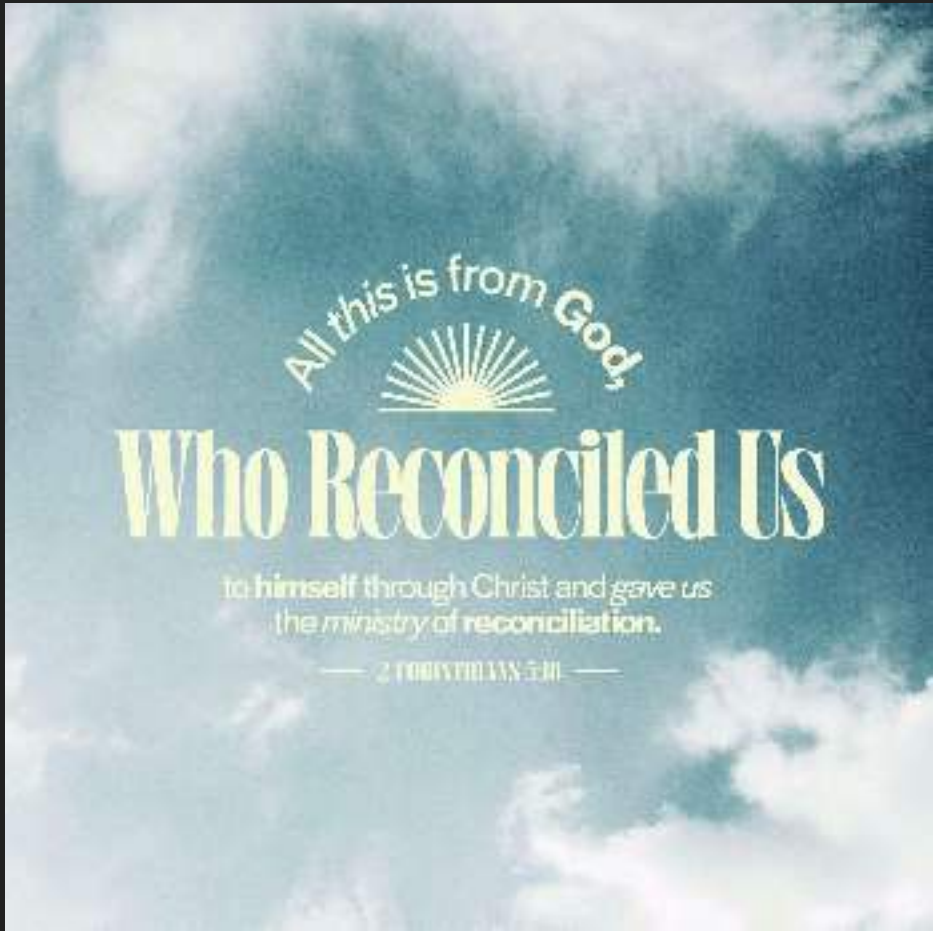


AND UNDER HIS WINGS  
YOU WILL FIND **REFUGE**;



HIS **FAITHFULNESS** WILL BE  
YOUR **SHIELD** AND **RAMPART**.

PSALM 91:4



All this is from God,

# Who Reconciled Us

to himself through Christ and gave us  
the ministry of reconciliation.

— 2 CORINTHIANS 5:11 —

that is, in Christ God was  
reconciling the world to  
himself, not counting  
their trespasses against  
them, and entrusting to  
us the message of  
reconciliation.

2 Corinthians 5:19 ESV



GET  
**RIGHT**  
WITH  
**GOD**

+



GET  
**RIGHT**  
WITH  
**OTHERS**



TWO RELATIONSHIPS. ONE PURPOSE.

**THEREFORE, IF YOU BRING YOUR  
GIFT TO THE ALTAR AND THERE  
REMEMBER THAT YOUR BROTHER  
OR SISTER HAS SOMETHING  
AGAINST YOU, LEAVE YOUR GIFT  
AT THE ALTAR AND GO. FIRST  
MAKE THINGS RIGHT WITH YOUR  
BROTHER OR SISTER AND THEN  
COME BACK AND OFFER YOUR  
GIFT.**

**MATTHEW 5:23-24**

RECONCILING

— WITH OTHERS IS YOUR —

CONDITIONAL  
RESPONSIBILITY



**BUT IF YOU DO NOT  
FORGIVE OTHERS THEIR SINS,  
YOUR FATHER  
WILL NOT FORGIVE  
YOUR SINS.**

...

*Matthew 6:15*

---

— THE FIRST STEP —  
TO GETTING OVER  
BEING **BETRAYED**

IS REALIZING YOU ARE  
**A BETRAYER**



# JESUS

AND THE

## *Woman*

CAUGHT IN

# ADULTERY

JOHN 8:1-11



# **John 8 The Woman Caught in Sin**

**1 but Jesus went to the Mount of Olives.  
2 At dawn he appeared again in the temple courts, where all the people gathered around him, and he sat down to teach them. 3 The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group 4 and said to Jesus, "Teacher, this woman was caught in the act of adultery. 5 In the Law Moses commanded us to stone such women. Now what do you say?"**

**6 They were using this question as a trap, in order to have a basis for accusing him. But Jesus bent down and started to write on the ground with his finger. 7 When they kept on questioning him, he straightened up and said to them, "Let any one of you who is without sin be the first to throw a stone at her." 8 Again he stooped down and wrote on the ground. 9 At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there. 10 Jesus straightened up and asked her, "Woman, where are they? Has no one condemned you?" 11 "No one, sir," she said. "Then neither do I condemn you," Jesus declared. "Go now and leave your life of sin."**

THE  
**DEATH**  
OF **HYPOCRISY**



IS THE BIRTHPLACE OF

*Compassion*



“Why do you call me  
good?” Jesus answered.  
“No one is good— except  
God alone.”

---

MARK 10:18

**FREELY YOU HAVE  
RECEIVED**

*Mercy*

**SO THAT YOU CAN  
FREELY GIVE**

*Mercy*

**MATTHEW 10:8**





GET  
**RIGHT**  
WITH  
**GOD**

+



GET  
**RIGHT**  
WITH  
**OTHERS**



TWO RELATIONSHIPS. ONE PURPOSE.