

A piece of light-colored paper with a jagged, torn edge is centered against a dark, textured brown background. The paper has a bright, glowing light source behind it, creating a lens flare effect. The words "MISSING" and "JESUS" are printed in large, bold, sans-serif capital letters on the paper. The text is a gradient color, transitioning from a pale yellow on the left to a dark orange on the right.

**MISSING  
JESUS**

# Don't miss Jesus

## Matthew 13

Though seeing, they do not see; though hearing, they do not hear or understand.

14 In them is fulfilled the prophecy of Isaiah:

“You will be ever hearing but never understanding; you will be ever seeing but never perceiving.

15 For this people's heart has become calloused;

they hardly hear with their ears, and they have closed their eyes.

Otherwise they might see with their eyes, hear with their ears,

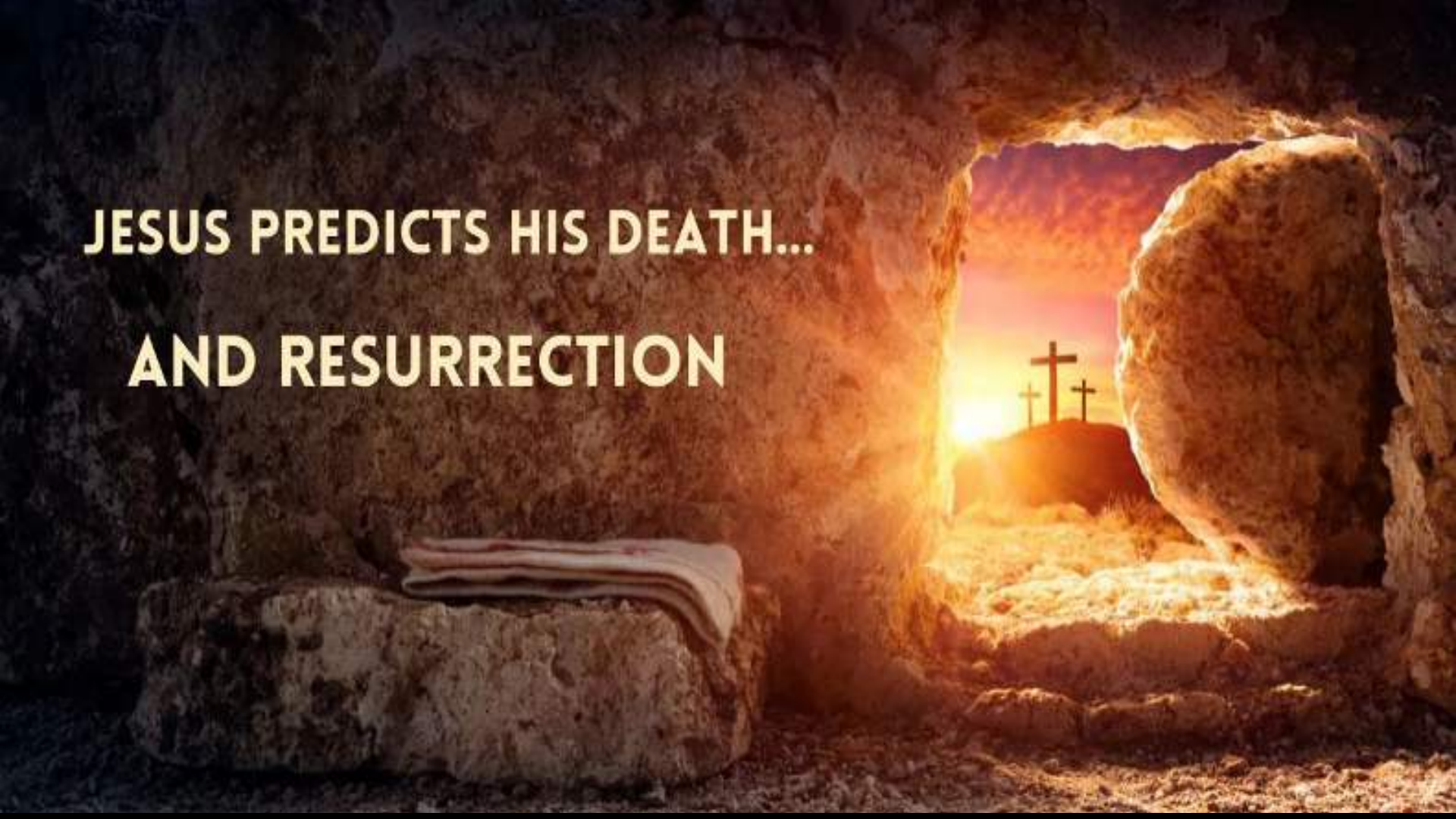
understand with their hearts and turn, and I would heal them.’

16 But blessed are your eyes because they see, and your ears because they hear. 17

For truly I tell you, many prophets and righteous people longed to see what you see

but did not see it, and to hear what you hear but did not hear it.

**JESUS PREDICTS HIS DEATH...  
AND RESURRECTION**



# 1st Prediction

## Matthew 16:21-23 Jesus Predicts His Death

21 From that time on Jesus began to explain to his disciples that **he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life.** 22 Peter took him aside and began to rebuke him. “Never, Lord!” he said. “This shall never happen to you!”

23 Jesus turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns.”

# **Matthew 17:22-23**

## **Jesus Predicts His Death a Second Time**

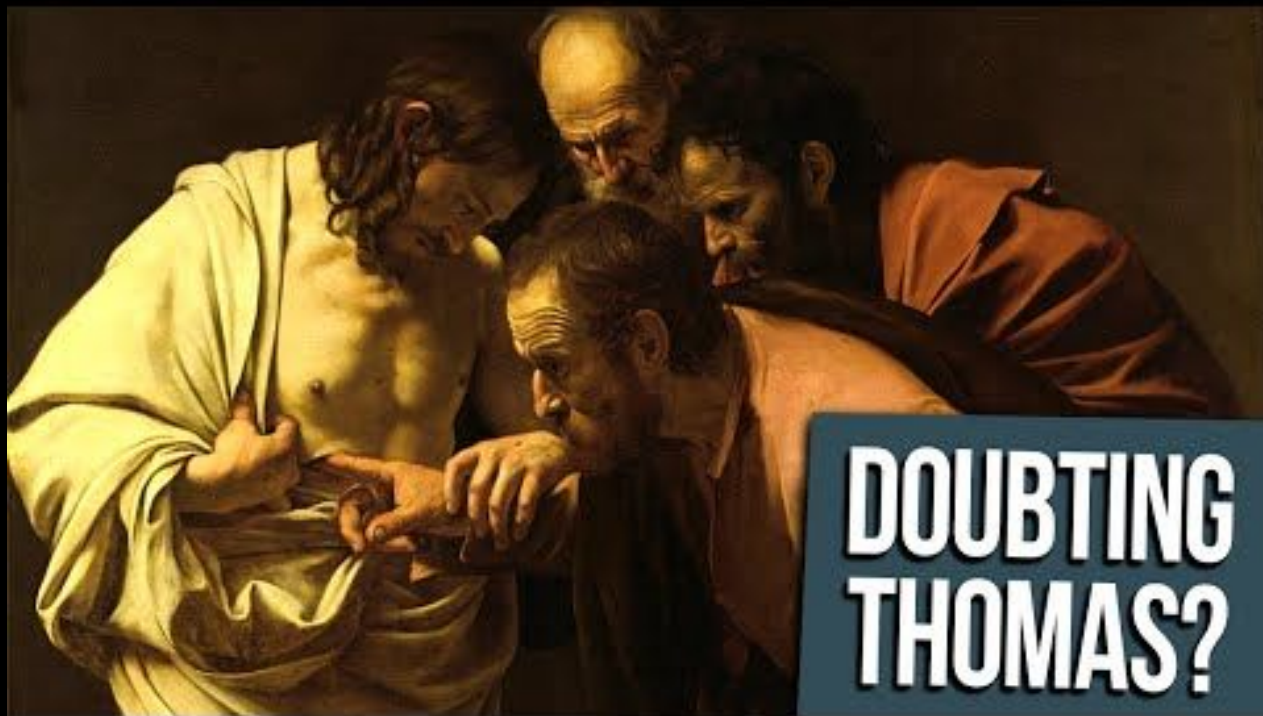
**22** When they came together in Galilee, he said to them, **“The Son of Man is going to be delivered into the hands of men. 23 They will kill him, and on the third day he will be raised to life.”** And the disciples were filled with grief.

## **Matthew 20:17-19**

### **Jesus Predicts His Death a Third Time**

**17** Now Jesus was going up to Jerusalem. On the way, he took the Twelve aside and said to them, **18** **“We are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death 19 and will hand him over to the Gentiles to be mocked and flogged and crucified. On the third day he will be raised to life!”**

**ENTER**



**DOUBTING  
THOMAS?**

## **John 11 The Death of Lazarus**

**11 Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. 2 (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) 3 So the sisters sent word to Jesus, “Lord, the one you love is sick.” 4 When he heard this, Jesus said, “This sickness will not end in death. No, it is for God’s glory so that God’s Son may be glorified through it.” 5 Now Jesus loved Martha and her sister and Lazarus. 6 So when he heard that Lazarus was sick, he stayed where he was two more days,**

**7 and then he said to his disciples, “Let us go back to Judea.”**

**8 “But Rabbi,” they said, “a short while ago the Jews there tried to stone you, and yet you are going back?”**

**9 Jesus answered, “Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world’s light. 10 It is when a person walks at night that they stumble, for they have no light.”**

**11 After he had said this, he went on to tell them, “Our friend Lazarus has fallen asleep; but I am going there to wake him up.”**

## The Death of Lazarus

12 His disciples replied, “Lord, if he sleeps, he will get better.” 13 Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

14 So then he told them plainly, “**Lazarus is dead, 15 and for your sake I am glad I was not there, so that you may believe. But let us go to him.**”

16 Then **Thomas** (also known as Didymus[a]) said to the rest of the disciples, “Let us also go, that we may die with him.”

**17** On his arrival, Jesus found that Lazarus had already **been in the tomb for four days.** **18** Now Bethany was less than two miles[b] from Jerusalem, **19** and many Jews had come to Martha and Mary to comfort them in the loss of their brother. **20** When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

**21** “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. **22** **But I know that even now God will give you whatever you ask.”**

**23 Jesus said to her, "Your brother will rise again."**

**24 Martha answered, "I know he will rise again in the resurrection at the last day."**

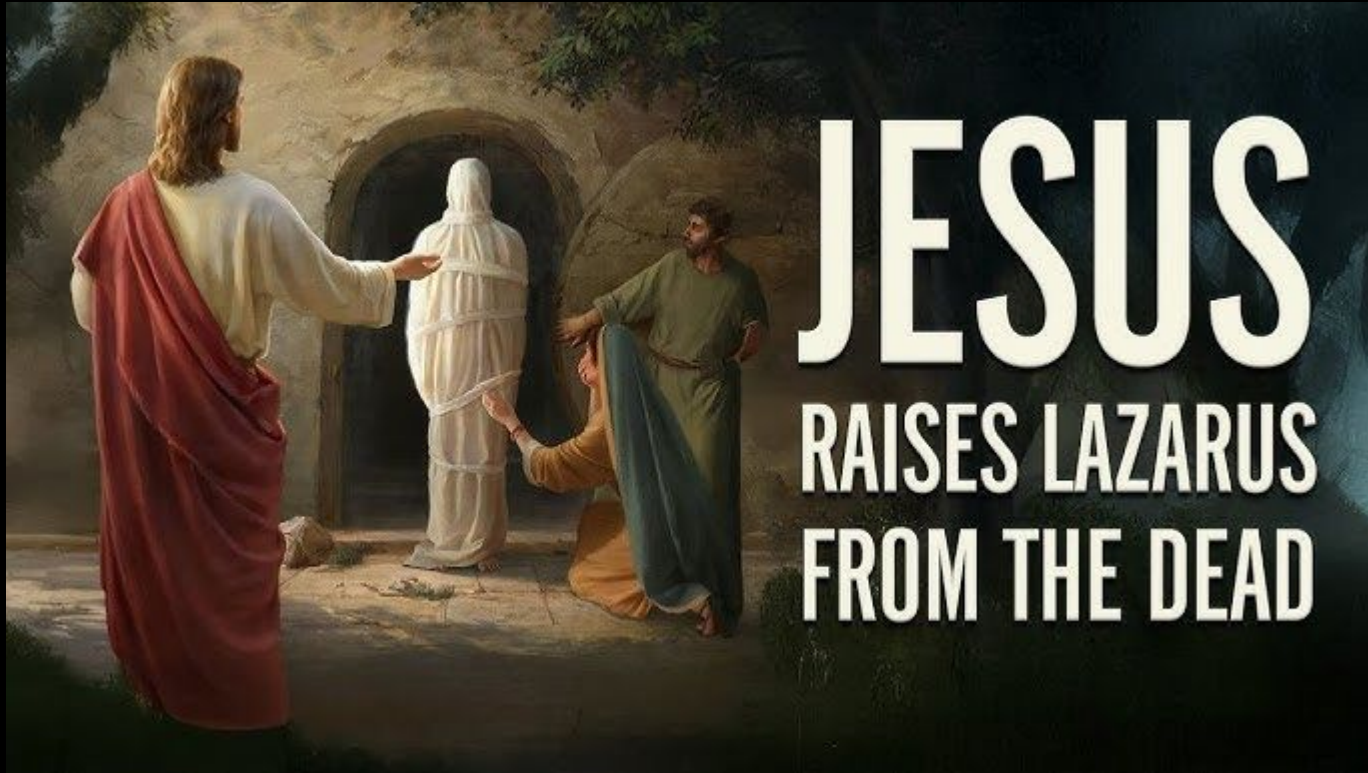
**25 Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; 26 and whoever lives by believing in me will never die. Do you believe this?"**

**27 "Yes, Lord," she replied, "I believe that you are the Messiah, the Son of God, who is to come into the world."**

**28** After she had said this, she went back and called her sister Mary aside. “The Teacher is here,” she said, “and is asking for you.” **29** When Mary heard this, she got up quickly and went to him. **30** Now Jesus had not yet entered the village, but was still at the place where Martha had met him. **31** When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. **32** When Mary reached the place where Jesus was and saw him, she fell at his feet and said, **“Lord, if you had been here, my brother would not have died.”** **33** When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. **34** “Where have you laid him?” he asked. “Come and see, Lord,” they replied. **35** **Jesus wept.** **36** Then the Jews said, **“See how he loved him!”** **37** But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

**38 Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. 39 “Take away the stone,” he said. “But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.” 40 Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?” 41 So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. 42 I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.” 43 When he had said this, Jesus called in a loud voice, “Lazarus, come out!” 44 The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, “Take off the grave clothes and let him go.”**

**Thomas was there when the STONE was rolled away and dead Lazarus came out ALIVE**



**JESUS  
RAISES LAZARUS  
FROM THE DEAD**

## John 20

24 Now Thomas (also known as Didymus, one of the Twelve, was not with the disciples when Jesus came. 25 So the other disciples told him, “We have seen the Lord!” But he said to them, **“Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.”** 26 A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” 27 Then he said to Thomas, **“Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”** 28 Thomas said to him, “My Lord and my God!” 29 Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

**More illustrations**

**The anointing at Bethany**

**The last supper**

**The Passover**

## John 12

**7 “Leave her alone,” Jesus replied. “It was intended that she should save this perfume for the day of my burial. 8 You will always have the poor among you,[c] but you will not always have me.”**



## **Mark 14 The last Supper**

**22 While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take it; this is my body.”**

**23 Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.**

**24 “This is my blood of the[c] covenant, which is poured out for many,” he said to them. 25 “Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God.”**

## **The Passover -Key Timing Aspects**

**Day of Preparation: All four gospels agree Jesus was crucified and buried on "the day of Preparation" (Greek paraskeuē), which is the day before the Sabbath.**

**The Hour: John 19:14 suggests Jesus was before Pilate around the "sixth hour" (Roman time, 6 a.m.), while Synoptics indicate crucifixion occurred at the "sixth hour" (Jewish time, noon).**

**Passover Lamb Timing: John's timeline aligns with the Passover lambs being slain on the afternoon of Nisan 14th (roughly 3 p.m.), just as Jesus died**

**1500 years the celebrated, and practiced the Passover**

**But when the true lamb showed up almost everyone missed it**

**People close to Jesus missed his plan and mission and his purpose. They walked with him and lived life with him and he look them in the face and told them and illustrated to them everything and yet they missed him.**

**The people that were waiting for the true lamb of God for 1500 missed Jesus**

**That leads me to the question I have for you. What are you missing with Jesus. What am I missing with Jesus.**

**Let's find out and let us believe**